

# THE BLASTOFF

SPACE CENTER ROTARY'S WEEKLY NEWSLETTER



Rotary Club of Space Center • P. O. Box 58862  
Houston, TX. 77258 • [www.spacecenterrotary.org](http://www.spacecenterrotary.org)  
Chartered August 1964 • Rotary District 5890  
Meetings: Mondays at noon • Brentwood Inn  
1300 Nasa Parkway • Clear Lake, Texas  
Volume 42. No. 3 • August 1, 2005

## TODAY'S PROGRAM

Nanci Rutledge  
The New North Galveston County



**SERVICE Above Self**

## AREA MEETINGS AND OTHER LOCATIONS

- Tuesdays @ Noon PEARLAND  
Golfcrest Country Club  
2501 Country Club Drive
- Tuesdays @ 12:10 LA PORTE  
St. John's Episcopal Church  
Broadway @ Ave G
- Wednesdays @ 12:05 PASADENA S.  
Baywood Country Club  
5500 Genoa-Red Bluff
- Thursdays @ 7:00am SEABROOK  
Lakewood Yacht Club  
2425 Nasa Road One
- Thursdays @ noon ALVIN  
Joe's Barbeque  
1400 East Hwy 6
- Thursdays @ noon KONA  
Ala Moana Hotel  
Kona, Hawaii
- Fridays @ noon PASADENA  
First United Methodist Church  
1062 Fairmont Parkway

Food for thought...  
There is a difference between hearing and listening for understanding. Great learners are great listeners. Most people forget 50% of what they hear immediately. 80% within 24 hours and 97% within a week. Don't just listen. Listen to understand.

## Agenda

- Luncheon Begins..... 11:45
- Call to Order..... 12:00
- Song.....
- Invocation.....Rafael Lugo
- Pledge.....Greg Litts
- Four-Way-Test.....John Wilson
- Introductions of Guests & Visiting Rotarians.....Bob Wren
- Announcements..... 12:05
  - Alan Wylie (Shrimporee sponsors Auction items, etc.)
  - Shrimporee meeting at Brentwood Inn at 5:30pm
  - Other announcements
- Program...(Nanci Rutledge)..... 12:30
- Adjourn..... 1:00



### Four Way Test of the Things We Think, Say or Do

Is it the TRUTH?

Is it FAIR to All Concerned?

Will it build GOODWILL and BETTER  
FRIENDSHIPS?

Will it be BENEFICIAL to All Concerned?

### SHRIMPOREE SPONSORS TO DATE:

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J. PAMELA PHOTOGRAPHY



### 32<sup>nd</sup> Annual Shrimporee Sponsorship

#### The \$1,000 Level

Company Logo on Sponsor Banner Board  
Company Logo on Shrimporee auction list  
Company Logo in the "Blast Off" for 1 year  
Live recognition at events

Media advertisements

Receive 2 Spring VIP event tickets - \$200  
value

Receive 20 Shrimporee Tickets - \$300  
value

Receive 1 entry in the Texas Roadhouse Golf  
Tournament - \$125 value

### APPRECIATION CORNER

Thanks to Frank Perez for all his efforts this  
past year in providing wonderful speakers for us!  
The Rotary would like to commend you on your  
fine effort!



### *"We - Are - Fam - i - ly"*

Please keep up the prayers for Jim  
Wyatt who has recently made it home  
from the hospital from having  
surgery. He is in good spirits and is  
thankful for all the support from all  
of his friends.

"There's no secret about success.  
Did you ever know a successful  
man who didn't tell you about it?"

*Kim Hubbard (1868 - 1930)*



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"I personally know that Rotary changes  
lives because Rotary has changed mine."

— RI President-nominee

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*Approximately 1.2 million Rotarians belong to more than 31,000 Rotary clubs located in 167 countries.*

SPACE CENTER ROTARYS  
BOARD MEMBERS

OFFICERS

J. B. Fox (P)	281-333-4460
Geoff Atwater (PE)	281-480-5186
Dick Gregg, III (S)	281-335-1444
Mike Hernandez (T)	281-280-5159
Vissett Sun (PP)	281-282-0572
Joan Skellenger (SAA)	281-334-2984

BOARD MEMBERS

Bill Taylor	Club Service A
Scott Rainey	Club Service B
Tony Bloomfield	Club Service C
Johnny White	Club Service D
Scott Smith	Community Service A
Pam Culpepper	Community Service B
Art Wood	Vocational Service
Jerrold Dewease	International Service A
Dick Kidder	International Service B



Friendswood  
Classic

Tuesday, October 4th, 2005

Shotgun Start at 12:00 PM

Timber Creek Golf Course

4554 E.M. 2351, Friendswood

what's included

The cost for this fun-filled event is \$125 per person and includes:

- Greens Fees
- Cart & Range Balls
- Boxed Lunch
- Texas Roadhouse Rib Dinner
- Goodie Bag

The Blastoff Editors:

Sharon and Tony Bloomfield

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tonybloomfield@aol.com

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Tony's cell - 281-794-3335

*If you would like to have something mentioned in this*

*newsletter, please let us know!*

Photographer: Bob Mitchell